

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE  
(AUTONOMOUS)**

NMFC / DEP 439 / JAN, 2026

27<sup>th</sup> January, 2026

**NOTICE**

**FY & SY.B.Com Semester I and III External Assessment, NEP ATKT  
(Autonomous) Examination February, 2026**

**Students of F.Y and S.Y.B.Com under NEP 2020 for semester I and III who have remained absent / failed in the External Assessment at Semester I and III also filled the ATKT examination form, should submit the Project Report in the respective subject on Monday, 9<sup>th</sup> February, 2026 at 11:00 am in block no. 409**

**Note : The project should be handwritten and have a minimum of 10 and maximum of 12 pages.**

In case of default, the candidate will be declared as "Fail". No Project Report will be accepted after the last date mentioned above.

The list of topics is put up separately on the website.



(Vice – Principal)



(I/C Principal)

**Nirmala Memorial Foundation College of Commerce and Science**  
**(Autonomous)**

**Assignment Topics for External Assessment, Semester - I ATKT**

**Examinations, February 2026**

F.Y.B.Com (Semester I)	Environmental Systems and Management- I	<ul style="list-style-type: none"> <li>● Report on National Park</li> <li>● Waste management Survey in the given format</li> <li>● Report on Movie Screening (Any One)</li> </ul>
	Fundamentals of Start Ups	<ul style="list-style-type: none"> <li>● Sources of Finance for Start-ups and its challenges</li> <li>● Government Schemes Supporting Start-ups in India</li> <li>● Start-up Ecosystem in India (Any One)</li> </ul>
	Introduction to Cultural Activities	<ul style="list-style-type: none"> <li>● Make a poster on Environmental Awareness</li> </ul>
S.Y.B.Com (Semester III)	Environmental Systems and Management- I	<ul style="list-style-type: none"> <li>● Report on National Park</li> <li>● Waste management Survey in the given format</li> <li>● Report on Movie Screening (Any One)</li> </ul>
	Field Project	<ul style="list-style-type: none"> <li>● Observation sheet and analysis on visit to a Vegetable/Fruit Market</li> </ul>
	Foundations of Literary Arts and Creative Writing	<ul style="list-style-type: none"> <li>● Write a review of a Movie of your choice</li> <li>● Write an essay on topic “Save Environment”</li> </ul>